Makawao Hongwanji

MAKAWAO HONGWANJI MISSION
P. O. BOX 188
Makawao, HI.—96768

Non-Profit Organization
U.S. Postage
PAID
PERMIT NO. 6
Makawao, HI 96768

September 2017
E-mail: makawaohongwanji@gmail.com
Website: makawaohongwanji.org
Resident Minister: Rev. William Masuda

P.O. Box 188, Makawao, Maui, HI 96768
Office Phone: (808)572-7229
Emergency Phone: (808) 573-1373

Makawao Hongwanji

Sunday, September 3rd, 9:00 a.m.
FAMILY SERVICE
Refreshments: Peonies

Sunday, September 10th, 9:00 a.m.
FAMILY SERVICE
GRANDPARENTS’ DAY
Refreshments: Gardenias

Sunday, September 17th, 9:00 a.m.
PEACE DAY SERVICE
Dharma School Registration
Refreshments: Water Lilies

Sunday, September 24th, 9:00 a.m.
FAMILY SERVICE
AUTUMN OHIGAN SERVICE
Speaker: Rev. Murakami
Refreshments: Sweet Peas

AUTUMN OHIGAN
Excerpt from: Oxnard Buddhist Temple, Article by Rev. Henry Toryo Adams, on Six Paramitas

The Mahayana Buddhist tradition places a strong emphasis on benefiting others as the goal of Buddhist practice. As an expression of this attitude toward the nature of Buddhist practice, the Mahayana tradition expresses the essential elements of Buddhist practice described the Eightfold Path in an alternative model called the Six Paramitas. The literal meaning of paramita in Sanskrit is “Crossing over to the Other Shore.” The paramitas are a set of Buddhist virtues, the perfection of which enables one to cross over from “this shore” in the deluded world of birth and death to arrive at the “other shore” of liberation in Nirvana. In Chinese and Japanese translation the term Paramita is sometimes rendered as tō higan 到彼岸 “arriving at the other shore.” This imagery of crossing over to the other shore is the basis for Japanese Buddhist celebrations of Ohigan observed at Spring and Fall Equinoxes.
**NEMBUTSU KOAN**

*Koans* are usually associated with Zen Buddhism. They are the riddles or conundrums the meditative practitioner faces in his journey to an awakened life. Some of the classic examples of Koan, especially found in the Rinzai Zen tradition, are “What was your original face like before you were born?” “Does a dog have Buddha-nature?” Koans such as these challenge the meditative practitioner to look deep within and reach beyond conventional ways of solving one’s issues and problems regarding birth and death. They, in fact, break down our common-sense ways of relying on our ego-self.

Nembutsu koan, coined here for the purpose of our discussion, are also riddles and conundrums facing Shin Buddhists in the process of faith-awakening (shinjin gyakutoku). The *Tannisho*, a major classic of Shin Buddhism, is replete with koan-like statements which challenge the depth of our spiritual understanding and maturity. Some of the “koan” appearing in the *Tannisho* are:

1. In entrusting ourselves to the Primal Vow (of Amid Buddha), no other forms of good are necessary for there is no good that surpasses the nembutsu. And, evil need not be feared, for there is no evil which can obstruct the working of Amida’s Vow. (Chap. 1)

2. Since I am absolutely incapable of any religious practice, hell is my only home. (Chap. 2)

3. Even a good person attains birth in the Pure Land, how much more so the evil person. (Chap. 3)

4. The saying of nembutsu is neither a religious practice nor a good act. Since it is practiced without any calculation, it is “non-practice”. Since it is also not a “good” created out of my calculation, it is “non-good”. (Chap. 8)

5. Although I say the nembutsu, I rarely experience joyful happiness nor do I have the desire to immediately go to the Pure Land. (Chap. 9)

These statements and others in the *Tannisho* often defy common, logical and conventional responses. They are the realized statements of Shinran that challenge the seeker to look within for a living response. They direct us into the interior recesses of our lives to face the self that we truly are. They penetrate the wall of our ego-resistances which keep us from deepening our spiritual life. They illuminate the shallowness of our conventional ego-defenses and rationalizations. And, above all, they challenge us to fully awaken and realize the gift of great faith endowed to us by the Other – the heart of Amida Buddha’s boundless compassion and radiant wisdom.

Nembutsu koans which challenge our religious complacency and laziness are truly gifts of faith bestowed upon all living beings to be present in the spirituality of all Buddhas and Bodhisattvas.

In Gassho,  
*Rev. William Masuda*  
September, 2017

**WEEKLY CHANTING:** Join us at Makawao Hongwanji for chanting  
On Mondays, Wednesdays, and Fridays at 8:30 a.m. inside our Temple.  
Dharma discussions and sharing to follow.
IN MEMORIAM

Makawao Hongwanji Mission extends its deepest sympathy to families that have recently lost a loved one:

Family of the **Late Mrs. Sylvia Asae Yamashiro** (73) who passed away on August 11, 2017.

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**August & September 2017 Memorial Anniversaries**

(Please call Temple Office to schedule your service - 572-7229)

<table>
<thead>
<tr>
<th>1st Year Memorial Service 2016</th>
<th>1st Year Memorial Service 2016</th>
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<tbody>
<tr>
<td>September 01  Agnes Ariyoshi</td>
<td>October -  None</td>
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<tr>
<th>3rd Year Memorial Service 2015</th>
<th>3rd Year Memorial Service 2015</th>
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<tbody>
<tr>
<td>September 01  Fusako Yamada</td>
<td>October -  None</td>
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<tr>
<td>September 16  Sueji Kanemoto</td>
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<td>September 24  Violet Nakamura</td>
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<tr>
<th>7th Year Memorial Service 2011</th>
<th>7th Year Memorial Service 2011</th>
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<td>September 09  Aiko Imamura</td>
<td>October -  None</td>
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<tr>
<th>13th Year Memorial Service 2005</th>
<th>13th Year Memorial Service 2005</th>
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<tr>
<td>September 09  Jeannette Imamura</td>
<td>October 11  Mitsugi Yamamura</td>
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<tr>
<th>17th Year Memorial Service 2001</th>
<th>17th Year Memorial Service 2001</th>
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<tr>
<td>September 03  Hatsuki Honda</td>
<td>October 03  Minoru Miyauchi</td>
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<td>September 08  Hisako Hino</td>
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<th>25th Year Memorial Service 1993</th>
<th>25th Year Memorial Service 1993</th>
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<td>September 06  Mitsuo Kashiwagi</td>
<td>October -  None</td>
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<td>September 19  Yayeko Migita</td>
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<td>September 30  Emiko Yoshikawa</td>
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<th>33rd Year Memorial Service 1985</th>
<th>33rd Year Memorial Service 1985</th>
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<tr>
<td>September 22  Ronald Jr. Yamamoto</td>
<td>October 12  Masato Kawamura</td>
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<td>October 25  Keimei Maeda</td>
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<td>October 26  Yoshio Inouye</td>
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<th>50th Year Memorial Service 1968</th>
<th>50th Year Memorial Service 1968</th>
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<td>September 16  Yasuko Mizoguchi</td>
<td>October -  None</td>
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**LOOK!!!** Thanks to Project Leader Calvin, Ryan Suzuki of Sign Source and his son, Mitchell, and Pres. Floyd, who installed letters on Saturday morning, our ground sign has a new look!
**Donations** - Makawao Hongwanji Mission can operate only because of the generous donations from many, many people. All donations are humbly received with sincere gratitude and appreciation. IF YOU DO NOT WISH TO HAVE YOUR DONATION PRINTED IN THE NEWSLETTER OR IF YOU WISH TO HAVE YOUR DONATION LISTED AS ANONYMOUS, PLEASE INDICATE SO BY ATTACHING A NOTE TO YOUR CONTRIBUTION. Thank You!

**Contributions July 17, 2017 to August 17, 2017**

**DONATION**
Arthur and Rene Kimura
Edwin Hamai
Anonymous
In memory of Toshio and Tomie Okuda - Fay and Gladys Okuda
In memory of Kazuo Oishi family - Allen Watanabe
In memory of Shizuko Yamamura - Ruth Yamamura
In memory of Tetsuo, Martha, Hatsuno Mihara - Robert Mihara
In memory of Ginsuke and Wakano Roppiyakuda - Amy Mihara
In memory of Kazuo and Misao Tamura - Merle and Lorna Beghtel
In memory of Teichi and Fusako Yamada - Kurtiss and Alice Kusumoto
In memory of Hitoshi Yamashita - Robert and Iwa Yoshioka
Bazaar donation - Jane Seki

**OFUSE:**
3rd year service for Sueno Sue Saito - Family of Sueno Sue Saito
13th year service for Roy Genpachiro Onikama - Family of Roy Genpachiro Onikama
17th year service for Tadao Richard Sentani - Family of Tadao Richard Sentani, Harold Kametani
1st year service for Myles Matsunaga - Family of Myles Matsunaga, Mr. and Mrs. George Matsunaga, Mr. and Mrs. George Uchida
13th year service for Otozo Nishida - Family of Otozo Nishida, Mr. and Mrs. Francis Taomoto, Mr. and Mrs. Allen Fukuda
In memory of Jean Migita - Anonymous, Mr. and Mrs. Rikio Fukunaga, Mr. and Mrs. Akira Watanabe, Ms. Dora Watanabe

**NOKOTSUDO:**
Stanley Shimoto
Harumi Ushijima
In memory of Sueko Sameshima - Anonymous
In memory of Toshio and Tomie Okuda - Faye and Gladys Okuda
In memory of Shizumura and Nagahiro - Roy and Ann Toma
In memory of Torao Kubo - Anonymous
In memory of Hideo Agena - Dale Agena
In memory of Shoichi and Haru Tanaka - Florence Yotsuya, Betty Shishido

**110TH ANNIVERSARY:**
First Hawaiian Bank, Sam Sato's, Inc., Kihei Gardens and Landscaping, Janet Kamasaki, Kenneth and Alma Nakano, Janice Watanabe, Diane and Sidney Nako, Jerry Sugimura
President’s Message

FOOD FOR THOUGHT

I found this article in my “Save” file. I would like to share it with you.

There are 1,000 –year old trees in the mountain, but not many 100 year-old people. At the most, you live until 100 years old (only 1 in 100,000).
If you live until 90, you only have 10 years. If you live until 80, you only have 20 years.
At last month’s Dharma Session series on Discovering Shin Buddhism, Rev. Richard Tennes handed out notes from Rennyo Shonin’s writings. Goichidaiki-Kikigaki (“Thus I have heard”).

A Buddhist teacher said. “Hear the Buddha- Dharma well when young.
When you grow old, you will find walking difficult and also get sleepy [during sermons]. So, hear the Buddha- Dharma well when you are young!

Because we don’t have many years to live, we should listen to Amida’s Teachings while we can.
I try not to fall asleep during the minister’s sermon. Yet my mind drift away and I miss some of the message he is delivering. Was I sleeping or just relaxing my mind and conserving energy? I am also having some difficulties hearing. Call it getting old.
Many of you say that you are too busy. The book I am reading now is entitled LIGHT OF THE DHARMA written by Hoshu Y. Matsubayashi. The story goes like this.

A member of the Southern Alameda County Buddhist Church went back to Japan to see his 84-year-old mother in the hospital. She asked her son, who was a very successfully business-Man running multiple companies, “Are you attending church?” . The son answered, “I am very busy, so I cannot attend church as I wish to.” His mother said to him, “Please attend church first. Then you can say, ‘I am busy.’ “ Rennyo Shonin encouraged us to listen to the Buddha Dharma. Shonin’s words, “Listen to the Buddha Dharma, even though you do not have spare time.”

Won’t you join us at our Sunday Dharma Services? Bring your family. Bring a friend. Even if he or she is not of Buddhist religion, they will benefit from listening to the Buddha’s message.

Namu Amida Butsu,

Welcome New Members:
Bard and Corinne Peterson
children Lilinoe and Meleana

ARIGATOU GOZAIMASU, RIE & DONALD TAKETA FOR YOUR DONATION OF THE LOVELY HANDAI (KAMA) FROM JAPAN.
Dharma School

All interested families and friends are welcome to join in our children’s Dharma (Buddhist teachings) to be held once a month on Sunday at 9 a.m. The following are the tentative dates for classes: Sept. 17, Oct. 8, Nov. 19, Dec. 3, Jan. 21, Feb. 18, Mar. 18, Apr. 15, and May 20. Dates are subject to change. Please check our monthly newsletter, website, Facebook, or call the office (572-7229)

Learning and relating to The Golden Chain of Love will be this year’s theme. The children are escorted to the Social Hall for their lessons and activities while the adults are able to listen to Reverend Masuda’s inspirational messages.

Hope to see you and your family on Sept. 17th at 9:00 a.m.

ENHANCE FITNESS

“Reach high, reach low.....breathe in, breathe out. Don’t forget to hydrate!!” These are a few of the encouraging words from the Enhance Fitness instructors.

Enhance Fitness is an exercise program sponsored by Maui County Office of Aging in partnership with Makawao Hongwanji. This one-hour program is held in our Social Hall three times a week for seniors. It helps to improve cardiovascular fitness, strength, flexibility, and balance. Presently, there are 25 participants, 13 of which are temple members. Comments such as that Enhance Fitness has “helped me with fall prevention” to “overall feeling healthier” has made this program successful.

Reminder!

Don't forget to remit your 2017 membership dues by November 15, 2017. Dues for 2017 are $240/year or $20/month. Next year, 2018, dues will be $300/year or $25/month. Mahalo if you have already paid. If you can't remember, call the office at 572-7229.

Golden Chain of Love

I am a link in Amida Buddha’s Golden Chain of Love that stretches around the world. I must keep my link bright and strong.

I will try to be kind and gentle to every living thing and protect all who are weaker than myself.

I will try to think pure and beautiful thoughts, to say pure and beautiful words, and to do pure and beautiful deeds, knowing that on what I do now depends not only my happiness or unhappiness, but also that of others.

May every link in Amida’s Golden Chain of Love be bright and strong, and may we all attain perfect peace.
COUNTY CHARGES $3 PER LOAD OF DISCARDED MATERIAL
By: Garage Sale Committee

Thank you very much for donations received at our recent garage sale. Please note that materials received are greatly appreciated. However, because we have had to take numerous truck loads of unsaleable materials to the dump, we are limiting the items being accepted. We are no longer accepting the following items:

- TVs larger than 20 inches
- Glass jars
- Computers, monitors
- Sofas
- Mattresses
- Broken/irreparable furniture
- Baby car seats
- Broken small appliances
- Unusable or soiled clothing

All other items will be graciously accepted and appreciated. Thank you very much for your understanding. In gassho.

Everything You Wanted To Ask About Buddhism but Was Too Shy To Ask

Are you a newcomer to our temple or one who needs a refresher of our basic teachings and understanding of Shin Buddhism? Rev. Will Masuda, Resident Minister of our Makawao Hongwanji, will conduct an interactive talk and discussion during the following Sunday services: Oct. 8, Nov. 19, Dec. 3, and Jan. 21.

Please join us to share your thoughts and questions. During these discussion times, the children will be participating in their own Dharma lessons in the Temple Social Hall. Temple service begins at 9:00 a.m.

ACTIVITIES FOR SEPTEMBER, OCTOBER, NOVEMBER

<table>
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<tr>
<th>Date</th>
<th>Event</th>
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<tr>
<td>Sept. 6-7</td>
<td>Monshu Visit to Maui, 9/6 - Affirmation Rites, Wailuku Hong. 5:30 pm 9/7 - Visit to Makawao Hongwanji, 9:30-10:30 am</td>
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<tr>
<td>Sept. 10</td>
<td>Grandparents Day Service</td>
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<td>Sept. 17</td>
<td>Children’s Dharma School begins, registration and classes</td>
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<td>Peace Day Service – Spreading the Golden Chain of Love</td>
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<td>Sept. 24</td>
<td>Autumn Higan Service</td>
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<td>Oct. 22</td>
<td>110th Anniversary Commemoration, 9:00 am Service with Lunch and Activities to follow</td>
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<tr>
<td>Nov. 11-12</td>
<td>Nembutsu Seminar, Makawao Hong. With Rev. Haneda</td>
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<tr>
<td>Nov. 12</td>
<td>Perpetual Memorial Service (Eitaikyo)</td>
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<td>Nov. 26</td>
<td>Social Concerns Sunday</td>
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Welcome to Preschool! Here we go as we begin a new school year filled with smiling faces and reassuring hugs. We are so excited to meet new friends and learn together as we become one happy preschool family. Thank you to all of you who support our preschool in so many ways.

SANBAIZUKE: Makawao Hongwanji’s popular sanbaizuke is available for purchase at $5 each. Call our office 572-7229 to reserve your supply.
Seek guidance!

In this time of uncertainty brought about by nuclear threats, racism, hate, and violence, let us go to the Buddha, Dharma and Sangha for guidance. The Buddha of All-Inclusive Wisdom and All-Embracing Compassion-Amida Buddha, in the spirit of True Equality, respects and loves all life equally and thus aspires for the enlightenment of all existence. May we take refuge and seek inspiration in this Great Wisdom and Unconditional Compassion.

The Dharma emphasizes that “Hatred is not overcome by hatred. Hatred is overcome by love. This is an ancient “Truth” and “Anger creates anger...Revenge can only be overcome by abandoning revenge...The wise seek neither victory nor defeat.” May we seek the Wisdom of the Dharma/Teachings which is expansive as the great oceans.

The Sangha of our Jodo Shinshu Spiritual Leaders of the past three generations have shared important insights to harmonious living in hopes that there will be more peace in the world. They have emphasized that a person’s nobility is based not on birth, caste or race, but upon a person’s actions. Further, the preciousness of life. Last, but not least, the interdependent nature of existence in which we are all truly interconnected and interrelated.

In these troubled and turbulent times, as I ponder on what I can do, the first matter at hand is to self-reflect and realize how easily I am swayed by negative thoughts, emotions and impulses too. Another is to be aware of the fact that our true enemy is often not an external enemy, but the internal enemies of self-centeredness, arrogance, doubt, greed, anger and ignorance. Lastly, realize that if we want a change in the world, it is we who must change and that no lasting change will come about from anger and violence. Thus, as we aspire for a more peaceful world, instead of protests in which we clash, we should highlight the life and actions of people who have overcome discrimination, violence and selfishness in all parts of the world including areas that are currently plagued by extreme violence, terror and unhappiness. As we are illuminated by the Light of Wisdom and Compassion, may we realize that peace begins with each one of us and is dependent upon all of us.

Namo Amida Butsu/Entrusting in All-Inclusive Wisdom and All-Embracing Compassion

In Gassho,
Rev. Eric Matsumoto, Bishop
MAKAWAO BUDDHIST TEMPLE
SHIN BUDDHIST SEMINAR
Sponsored by Maui Hongwanji Council

Shakyamuni Buddha and Shinran: Buddhism as the Teaching of Self-Examination

Shakyamuni (ca. 469-380 BC), the founder of Buddhism and Shinran (1173-1262) lived in their respective social and religious environments. Their teachings seem different, i.e., they used different terminology and expressions in their teaching. Some Buddhist scholars, in fact, claim that Shinran’s teachings are a historical deviation from the original teachings of Shakyamuni. I, however, believe that their teachings are basically the same; they focused on one issue of self-examination.

I will discuss four aspects of life they share:
(1) renunciation of the traditional religion of their time;
(2) experience of the profound awakening of the self;
(3) a dynamic and creative life that they lived after their awaking experience; and
(4) attainment of “fulfillment of human life (parinirvana)”.

Rev. Dr. Nobuo Haneda - Presently Director of Maida Center of Buddhism, Berkeley, CA.
Ph. D. in Buddhist Studies, Univ. of Wisconsin, 1979, Ordained Jodo Shinshu priest, Jodo Shinshu Otani-ha, Kyoto, Japan.
Author of: December Fan, The Evil Person, Heard by Me, and others in Japanese

Friday, Nov. 10: Potluck Dinner 6 - 8 p.m.
Saturday, Nov. 11: 9 a.m. - 3 p.m.
Sunday, Nov. 12: 9 a.m. Eitaikyo Service
11 a.m. - 1:30 p.m. Seminar

Registration Donation $20 payable to: Makawao Hongwanji Mission
Post Office Box 188
Makawao, HI 96768
Website: makawaohongwanji.org Email: makawaohongwanji@gmail.com

Please detach and return to Makawao Hongwanji by November. 1, 2017

Name/Names Attending: _______________________________________________________
Address: ___________________________________________________________________
Phone: _____________________________________________________________________
Total Amount Enclosed: $_____________
**Treasurer’s Report:** Financials and proposals for Peach Lot Development have been submitted to both Central Pacific Bank and First Hawaiian Bank. Waiting for response from both banks.

**Correspondence:** Calvin Higuchi to look into being paying members of the Makawao Community Association as well as the Makawao Museum.

**Unfinished Business:**
1. 110th Anniversary: Marilyn Morikawa requested photos for booklet. Dates for Social Hall painting still to be determined.
3. Pauwela “Memorial Bell”: Committee still working on project.
5. Peach Lot Development: Report submitted. Clyde Hamai considering idea that Honpa be involved with helping to finance the project.
6. Minister Replacement: Motion made by Sharon Higuchi to extend Rev. Masuda’s contract (ends January 2018) to February/March 2018 or whenever Masuda’s are ready to leave, seconded by Sharon Nagoshi. Motion carried.
7. Garage Sale: New tent will be purchased for Garage Sale.
8. Lay Convention: Diane Kosaka and Sharon Nagoshi will be attending as temple delegate and district representative. Calvin and Sharon Higuchi will be attending as observers.
9. Gomonshu Visit: September 6 is Affirmation Service at Wailuku Hongwanji with banquet to follow. Makawao Hongwanji has 50 tickets for the banquet to sell. September 7 Gomonshu arrives at Makawao Hongwanji at 9 a.m. Members will assist in greeting, parking, service, crowd control, refreshments. Group photo will be taken. Rev. Masuda said strict protocol will be adhered to when Gomonshu arrives. Formal aloha attire and please wear Montoshikisho.

**New Business:**
1. Pruning/Topping of Peach Trees: Temple and affiliates will do the work.

**Affiliate Organizations:**
2. BWA: Oct. 28 is Senior Fair. Nov. 4 is Fall General Assembly at Makawao. Officers for Makawao Hongwanji BWA is same as last year.
3. Project Dana: Michael Cheang and Rose Nakamura will be speakers, sessions on Sept. 22 at Wailuku Hongwanji and open to anyone interested in caregiving.

**Committee Reports:**
1. V.P. Activities: Report submitted.
3. Membership: Reminder to pay dues in newsletter.

**Announcements:**
1. Next 3rd Friday Parking will be on Aug. 18.
2. Next Council Meeting Sept. 3.

(Full Council Minutes plus reports can be obtained at Temple Office.)
Makawao Hongwanji Seniors met on the 4th Thursday of August and we had a very productive meeting. We made 300 tags for the furniture gang to use for the December Garage Sale. All the while, we had fun “talking story”. We tried to use our left hand to do the job (not too difficult for this job, everyone was still smiling). After completing that project, we played Hanafuda. Oh my, lots of laughs! We ended with a feast for lunch and invited the peach-tree pruning people to join us.

Come join us next month on the 4th Thursday of September. We work HARD, we eat a LOT, and we have lots of FUN.

Sharing Corner: Very Interesting!

Second Largest Religious Tradition in Each State, 2010
(Christianity remains the largest religious tradition in every state)
Thank you! Thank you!
The 110th Anniversary Drive Continues Until October 22, 2017

Dear Friends and Members,

The 110th Anniversary Committee would like to thank all of you who have helped us reach our goal of $110,000! One year ago, it seemed like such a daunting task to raise so much money and complete such expensive projects. But together, we did it!

At this time we also would like to send a “BIG MAHALO” to those who are continuing to send in their generous donations while our campaign continues. Those funds are greatly needed for future development. Once our hall repairs and painting are completed in September, and our anniversary celebrations are concluded in October, all additional funds will be dedicated to the development of the Peach Lot in 2018! Yes, the plans are in the works for construction of rental units for future sustainable income for Makawao Hongwanji Buddhist Temple.

We will continue the mission. After 110 years of “Keeping the heart (and mind) of the Buddha Dharma”, Makawao Hongwanji eagerly embraces the challenges of the 21st century and will continue spreading the teachings for peace and compassion in the world. Our hopes for the continuance of Makawao Hongwanji Buddhist Temple as a center for the Buddha Dharma, is greatly assisted by your generous support for our Temple. As mentioned, we will continue to raise more funds to help the Peach Lot development effort until the October celebration deadline. You may continue to send any contribution to the temple office, earmarked 110th anniversary. You are all invited to participate in the celebration on October 22, 2017. Mahalo and Arigato gozaimasu!

In Gassho,

Clyde Hamai
110th FUND RAISING CHAIRMAN

“We go to the Buddha for guidance. May we always walk in the way that leads to Enlightenment.
We go to the Dharma for guidance. May we be submerged in the depth of the Teachings and gain Wisdom as deep as the ocean.
We go to the Sangha for guidance. May we all with one accord live the life of harmony in the spirit of brotherhood, free from the bondage of selfishness.”
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<tr>
<td>1 9:00 am</td>
<td>2 8:30 am Chanting</td>
<td>3 8:30 am Fitness Prog</td>
<td>4 8:30 am Chanting</td>
<td>5 8:30 am Fitness Prog</td>
<td>6 8:30 am Chanting</td>
<td>7 8:30 am</td>
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<td>Family Service</td>
<td>Chanting</td>
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<td>Nokotsudo</td>
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<td>11:00 am</td>
<td>9:00 am Chanting</td>
<td>10 8:30 am Fitness Prog</td>
<td>11 8:30 am</td>
<td>12 8:30 am Fitness Prog</td>
<td>13 8:30 am Chanting</td>
<td>Cleaning “Kula”</td>
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<td>Council Mtg.</td>
<td>Closed</td>
<td>Fitness Prog</td>
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<td>8:30 am Chanting</td>
<td>18 8:30 am Fitness Prog</td>
<td>19 8:30 am</td>
<td>20 8:30 am Fitness Prog</td>
<td>21 8:30 am Chanting</td>
<td>8:30 am</td>
</tr>
<tr>
<td>Peace Day</td>
<td>Chanting</td>
<td>Fitness Prog</td>
<td>Chanting</td>
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<td>Nokotsudo</td>
</tr>
<tr>
<td>Service</td>
<td>6:00 to 8:45 pm Judo</td>
<td>6:00 to 8:45 pm Judo</td>
<td>2:45/3:30 pm Japanese Sch</td>
<td>5:30 pm Kikyoshiki Ceremony Wailuku Hongwanji</td>
<td>9:00 am ~ 12:00 noon Sewing Class</td>
<td>“Kula”</td>
</tr>
<tr>
<td>24 9:00 am</td>
<td>8:30 am Chanting</td>
<td>25 8:30 am Fitness Prog</td>
<td>26 8:30 am</td>
<td>27 8:30 am Chanting</td>
<td>28 8:30 am Fitness Prog</td>
<td>22 8:30 am</td>
</tr>
<tr>
<td>Autumn</td>
<td>Chanting</td>
<td>Fitness Prog</td>
<td>Chanting</td>
<td>Chanting</td>
<td>Fitness Prog</td>
<td>Clean-up “Kula”</td>
</tr>
<tr>
<td>Higan Service</td>
<td>Chanting 8:30 am</td>
<td>6:00 to 8:45 pm Judo</td>
<td>2:45/3:30 pm Japanese Sch</td>
<td>9:00 am ~ 12:00 noon Sewing Class</td>
<td>2:45/3:30 pm Japanese Sch</td>
<td>8:30 am</td>
</tr>
<tr>
<td>22 9:00 am</td>
<td>8:30 am Chanting</td>
<td>23 8:30 am Fitness Prog</td>
<td>24 8:30 am</td>
<td>25 8:30 am Chanting</td>
<td>26 8:30 am Fitness Prog</td>
<td>23 8:30 am</td>
</tr>
<tr>
<td>10th</td>
<td>Chanting</td>
<td>Fitness Prog</td>
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<td>Fitness Prog</td>
<td>Clean-up “Kula”</td>
</tr>
<tr>
<td>Anniversary</td>
<td>6:00 to 8:45 pm Judo</td>
<td>2:45/3:30 pm Japanese Sch</td>
<td>2:45/3:30 pm Japanese Sch</td>
<td>9:00 am ~ 12:00 noon Sewing Class</td>
<td>2:45/3:30 pm Japanese Sch</td>
<td>8:30 am</td>
</tr>
<tr>
<td>Celebration</td>
<td>6:00 to 8:45 pm Judo</td>
<td>2:45/3:30 pm Japanese Sch</td>
<td>2:45/3:30 pm Japanese Sch</td>
<td>9:00 am ~ 12:00 noon Sewing Class</td>
<td>9:00 am ~ 12:00 noon Sewing Class</td>
<td>8:30 am</td>
</tr>
<tr>
<td>29 9:00 am</td>
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<td>30 8:30 am Fitness Prog</td>
<td>31 8:30 am</td>
<td>32 8:30 am Chanting</td>
<td>33 8:30 am Fitness Prog</td>
<td>28 8:30 am</td>
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<tr>
<td>Family Service</td>
<td>Chanting</td>
<td>Fitness Prog</td>
<td>Chanting</td>
<td>Chanting</td>
<td>Fitness Prog</td>
<td>Clean-up “Kula”</td>
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<tr>
<td>11:00 am</td>
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<td>8:30 am</td>
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<td>Council Mtg.</td>
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September – October 2017